

From  
The Member Secretary,  
Madras Metropolitan  
Development Authority,  
Thalamuthu-Natarajan Building,  
No.8, Gandhi Inswin Road,  
Egmore, Madras - 600 008.

To  
Tnt. Shafia Bee,  
No.22, 53rd Street,  
IX <sup>Secdy</sup> Street, K.K. Nagar West,  
Madras - 600 078.

Lr.No. 1/11279/90

Dated: 13.7.90

Sir,

Sub: MMDA - Planning permission - Construction  
of Residential/  
building in Plot No. \_\_\_\_\_ at S.No. \_\_\_\_\_  
Village - Approved 261/1 pt. & 250/1B pt.  
of Viragambalam

Ref: Lr.No. \_\_\_\_\_  
from MDC.DS/PPA.No.2970/90 dt.3.5.90  
the Commissioner, Corporation of Madras

The proposal received in the reference cited for the  
construction of Residential/ \_\_\_\_\_ building  
at Plot No. \_\_\_\_\_ Survey No. \_\_\_\_\_ of

~~Viragambalam~~ <sup>N/6</sup> village has been examined and you  
are requested to submit the revised plans to satisfying rules.  
The revised plans submitted by you directly to this office was  
examined and found approvable.

2. In this connection, you are requested to remit a  
sum of Rs. \_\_\_\_\_ /- (Rupees \_\_\_\_\_ )  
towards Development charges ~~for hundred building and Rs. \_\_\_\_\_~~  
(Rupees \_\_\_\_\_ ) towards  
~~Regularisation charge by two separate Demand Drafts of a Nationa-~~  
lised Bank in Madras city drawn in favour of the Member Secretary,  
MMDA, Madras-8 and submit them at MMDA office cash counter between  
10.00 a.m. & 4.00 p.m. of the receipt of this letter within 10 days  
and after remitting the said amount, you are requested to submit  
the duplicate receipt to Area Plans Unit and furnish an affidavit  
in ~~Five rupees stamp paper duly attested by Notary public as per~~  
~~the format enclosed.~~ Planning permission application will be  
returned unapproved if the amount are not paid within the stipu-  
lated time.

3. On receipt of the amount, the approved plans will be  
sent to the Commissioner/~~Executive Officer~~  
~~Township/Town Panchayat/Panchayat Union/Municipality~~ for further  
action.

Yours faithfully,

*S. Jaya*  
13.7.90

for MEMBER SECRETARY.

Encl: ~~Copy of the Affidavit for ULC~~

Copy to: 1. The S.A.O., Accounts (Main)  
MMDA, Madras-8.

2.  
The Commissioner,  
Corporation of Madras,  
Madras - 3.